

**98th Annual Convention of the Volunteer Firemen's Association
of Cambria County and Vicinity
Saint Michael, July 27, - August 3, 2019**

Registration Form

Please check all events your department will be participating in and please note the number of teams entering:

NOTE: Two Teams per fire department may be entered in all events, except Softball (One Only), Golf (Three), and Horse Shoes (Four).

_____ Softball Tournament, _____ Team

_____ Battle of the Barrel Contest, _____ Teams

_____ Bowling Competition, _____ Teams

_____ Golf Tournament, _____ Teams

_____ Pumping Contest, _____ Teams

_____ Firefighter's Proficiency Contest, _____ Teams

_____ Bucket Brigade Contest, _____ Teams

_____ Horseshoes Tournament, _____ Teams

_____ Grand Parade, _____ Apparatus

Fire Department Name: _____

Contact Person: _____

Cell Phone Number: _____

E-mail: _____

Please scan or photograph and email to Bern Blazosky at bern8419@hotmail.com by July 13, 2019. Please call Bern at 814-242-2392 cell if you have any questions.

Or mail this form to:

St. Michael VFC
P.O. Box 368
St. Michael, PA 15951